## Issue Classification | 10665846



| Application/Control | No. |
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|                     |     |

Examiner ALAN S CHOU

Applicant(s)/Patent Under Reexamination WILSON, ANDREW W.

Art Unit

2451

| ORIGINAL                                |     |  |  |  |   | INTERNATIONAL CLASSIFICATION |   |   |   |  |                  |   |             |          |          |                  |  |  |
|---|-----|--|--|--|---|------------------------------|---|---|---|--|------------------|---|-------------|----------|----------|------------------|--|--|
| CLASS SUBCLASS                          |     |  |  |  |   | CLAIMED                      |   |   |   |  |                  |   | NON-CLAIMED |          |          |                  |  |  |
| 709 217                                 |     |  |  |  |   | G                            | 0 | 6 | F |  | 15 / 16 (2006.0) | G | 0           | 6        | F        | 13 / 00 (2006.0) |  |  |
| CROSS REFERENCE(S)                      |     |  |  |  |   | F                            | _ | _ | _ |  |                  |   | -           |          |          |                  |  |  |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |     |  |  |  |   | T                            |   |   |   |  |                  |   |             |          |          |                  |  |  |
| 711                                     | 100 |  |  |  |   |                              |   |   |   |  |                  |   |             |          |          |                  |  |  |
|   |     |  |  |  |   |                              |   |   |   |  |                  |   |             |          |          |                  |  |  |
|   |     |  |  |  |   | _                            |   |   |   |  |                  |   | _           |          |          |                  |  |  |
|   |     |  |  |  |   | <b>!</b>                     |   |   | _ |  |                  | _ | <u> </u>    | <u> </u> | Ш        |                  |  |  |
|   |     |  |  |  |   | ⊢                            |   |   |   |  |                  |   |             |          | $\vdash$ |                  |  |  |
|   |     |  |  |  | - | ⊢                            |   |   |   |  |                  |   |             |          | $\vdash$ |                  |  |  |
|   |     |  |  |  |   | Н                            |   |   |   |  |                  |   | $\vdash$    |          |          |                  |  |  |
|   |     |  |  |  |   | Г                            |   |   |   |  |                  |   |             |          |          |                  |  |  |
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|   |     |  |  |  |   | L                            |   |   |   |  |                  |   |             |          |          |                  |  |  |

| Claims renumbered in the same order as presented by applicant |          |       |          |       |          |       |          |       |          | 4/    |          |       |          |       |          |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1   | 1        | 17    | 17       |       |          |       |          |       |          |       |          |       |          |       |          |
| 2   | 2        | 18    | 18       |       |          |       |          |       |          |       |          |       |          |       |          |
| 3   | 3        | 19    | 19       |       |          |       |          |       |          |       |          |       |          |       |          |
| 4   | 4        | 20    | 20       |       |          |       |          |       |          |       |          |       |          |       |          |
| 5   | 5        | 21    | 21       |       |          |       |          |       |          |       |          |       |          |       |          |
| 6   | 6        | 22    | 22       |       |          |       |          |       |          |       |          |       |          |       |          |
| 7   | 7        | 23    | 30       |       |          |       |          |       |          |       |          |       |          |       |          |
| 8   | 8        | 24    | 31       |       |          |       |          |       |          |       |          |       |          |       |          |
| 9   | 9        | 25    | 32       |       |          |       |          |       |          |       |          |       |          |       |          |
| 10  | 10       | 26    | 33       |       |          |       |          |       |          |       |          |       |          |       |          |
| 11  | 11       | 27    | 34       |       |          |       |          |       |          |       |          |       |          |       |          |
| 12  | 12       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 13  | 13       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 14  | 14       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 15  | 15       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 18  | 16       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |

| /ALAN S CHOU/<br>Examiner.Art Unit 2451             | Total Claims Allowed: |                     |                   |  |  |  |
|---|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner)                                | (Date)                | 27                  |                   |  |  |  |
| /HASSAN PHILLIPS/<br>Primary Examiner.Art Unit 2451 | 12/03/2009            | O.G. Print Claim(s) | O.G. Print Figure |  |  |  |
| (Primary Examiner)                                  | (Date)                | 1                   | 2                 |  |  |  |